A FORM OF PRAYER WITH THANKSGIVING, to be used on *Sunday September* the 9th; Being the Day of Thanksgiving,

Appointed by the

Kings Declaration:

To be solemnly observ'd in all Churches, and Chappels within this Kingdom, in due Acknowledgment of God's wonderful Providence, and Mercy, in Discovering, and Defeating the late Treasonable Conspiracy against His Sacred Majesties Person, and Government.

By His Majesties Special Command.

LONDON,
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The Order for Morning PRAYER.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.

I Exhort, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; for Kings, and all that are in Authority, that we may lead a quiet and peaceable life in all godliness and honesty: For this is good and acceptable in the sight of God our Saviour. 1 Tim. II. 1, 2, 3.

To the Lord our God belongs mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us. Dan. ix. 9, 10.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickednes, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an

humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The

¶ The Abſolution to be pronounced by the Prieſt alone, ſtanding; the People ſtill kneeling.

ALmighty God, the Father of our Lord Jeſus Chriſt, who deſireth not the death of a ſinner, but rather that he may turn from his wickedneſs and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: he pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The People ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and ſay the Lords Prayer; the People alſo repeating it with him.

OUr Father, which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord, open thou our lips.

Anſ. And our mouth ſhall ſhew forth thy praiſe.

Prieſt. O God, make ſpeed to ſave us.

Anſw. O Lord, make haſte to help us.

¶ Here

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Prieſt. **Praiſe ye the Lord.**

Anſw. **The Lords Name be praiſed.**

¶ Inſtead of *Venite, exultemus*, ſhall be ſaid or ſung this Hymn following; one Verſe by the Prieſt, and another by the Clerk and People.

Pſal. xcv. 1. **O Come, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.**

2. Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalms.

cxlix. 2. **Let Iſrael rejoyce in him, that made him: let the children of Sion be joyful in their King.**

4. For the Lord hath pleaſure in his people: and helpeth the Meek-hearted.

cxlvij 6. **The Lord ſetteth up the Meek: and bringeth the Ungodly down to the Ground.**

5. Great is our Lord, and great is his power: yea, and his Wiſdom is infinite.

cxi. 4. **The mercifull and gracious Lord hath ſo done his marvellous works: that they ought to be had in Remembrance.**

cvij. 21. O that Men would therefore praiſe the Lord for his Goodneſs: and declare the Wonders, that he doeth for the children of Men.

22. **That they would offer unto him the ſacrifice of Thankſgiving: and tell out his Works with Gladneſs.**

That

That our posterity *also* may know them: and the children that are yet unborn. lxxviii. 6.

And not be as their Fathers, a faithless, and stubborn Generation: a Generation that set not their heart aright, and whose spirit cleaved not stedfastly unto God. 9.

As for us, Our Song shall be ever of the loving kindness of the Lord: with our Mouth will we be shewing forth his Truth from one Generation to another. lxxxix. 1.

Praised be the Lord daily: even the God, who helpeth us, and poureth his Benefits upon us. lxviii. 19.

He is our God, even the God, of whom cometh Salvation: God is the Lord, by whom we escape Death. 20.

God shall wound the Head of his Enemies: and the hairy Scalp of such an One, as goeth on still in his Wickedness. 21.

Give thanks O Israel, unto God in the Congregations: from the Ground of the Heart. 26.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought for us. 28.

God hath shewed us his Goodness plenteously: and God hath let us see our Desire upon our Enemies. Psal. lix. 10.

Great prosperity giveth he unto his King: and he weth loving kindness unto David his Anointed, and to his seed for evermore. xviii. 51.

The Lord hath been mindful of us, and he shall bless us: even he shall bless the House of Israel, he shall bless the House of Aaron. cxv. 12.

He shall bless them, that fear the Lord: both small and great. 13.

So that a Man shall say, Verily there is a Reward for the Righteous: doubtless there is a God that judgeth the Earth. lviii. 10.

Glory be the Father, &c.

As it was in the beginning, &c.

¶ Instead of the Psalms for the Day, shall these proper Psalms be used, IX. XXI. CXVIII.

¶ For the first Lesson shall be read, 2 Sam. XXII.

¶ After the first Lesson shall follow *Te Deum Laudamus*, in English.

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God of Sabaoth.

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty.

Thine honourable: true and only Son.

Also the holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We

We believe that thou ſhalt come: to be our Judge.

We therefore pray thee help thy ſervants: whom thou haſt redeemed with thy precious bloud.

Make them to be numbred with thy Saints: in Glory everlaſting.

O Lord, ſave thy people: and bleſs thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnifie thee.

And we worſhip thy Name: ever world without end.

Vouchſafe, O Lord: to keep us this day without ſin.

O Lord, have mercy upon us: have mercy on us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

For the ſecond Leſſon, Acts XXIII.

¶ After the ſecond Leſſon ſhall follow

Jubilate Deo. Pſal. 100.

O Be joyful in the Lord all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

Be ye ſure, that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankful unto him, and ſpeak good of his Name.

For the Lord is gracious, his mercy is everlaſting:

lasting: and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall be ſung or ſaid the Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his onely Son our Lord; who was conceived by the Holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried: he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the Holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe Prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

¶ Let us pray.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

¶ Then

¶ Then the Miniſter, Clerks, and People, ſhall ſay the Lords Prayer with a loud voice.

OUr Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord, ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord, ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord, ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O Lord, ſave thy ſervants,

Answer.

Who do put our trust in thee:

Priest.

Send us help from thy holy place;

Answer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage against us.

Answer.

Nor the wicked approach to hurt us.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord, hear our prayer,

Answer.

And let our cry come unto thee.

¶ Instead of the Collect for the Day, shall be used these two which follow, both in Morning and Evening Prayer, and in the Communion-Service.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

Almighty

ALmighty God, who haſt in all Ages ſhewed forth thy Power, and Mercy in the miraculous, and gratious Deliverances of thy Church, and in the protection of Righteous, and Religious Kings, and States, profeſſing thy Holy, and Eternal Truth, from the malicious Conſpiracies, and wicked practices of all their Enemies; We yield unto thee from the very Bottom of our Hearts unfeigned Thanks, and Praiſe for the late ſignal, and wonderful Deliverance of our moſt Gracious Soveraign, his Royal Brother, and loyal Subjects of all Orders, and Degrees, by the fanatick Rage, and Treachery of wicked and ungodly Men, appointed as ſheep to the ſlaughter in a moſt barbarous, and ſavage Manner. From this unnatural, and helliſh Conſpiracy not our Merit, but thy Mercy; not our Foreſight, but thy Providence; not our own Arm, but thy right hand, and thine Arm, and the light of thy countenance hath reſcu'd and deliver'd us, even becauſe thou hadſt a favour unto us: And therefore not unto us, O Lord, not unto us; but unto thy Name be aſcribed all Honour, Glory, and Praiſe, with moſt humble, and hearty Thanks in all Churches of the Saints: Even ſo, Bleſſed be the Lord our God, who onely doeth wondrous things; and Bleſſed be the Name of his Majeſty for ever, through Jeſus Chriſt our Lord, and onely Saviour. Amen.

The

The Collect for Peace.

O God, who art the author of Peace, and lover of Concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Father of Heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God

O God the Holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us, good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us, good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord deliver us.

From all blindneſs of heart, from pride, vain glory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh, and the devil,

Good Lord deliver us.

From lightning and tempeſt, from plague, peſtilence and famine, from battel and murder, and from ſudden death,

Good Lord deliver us.

From all ſedition, privy conſpiracy, and rebellion, from all falſe doctrine, hereſie, and ſchiſm, from hardneſs of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the myſtery of thy holy Incarnation, by thy

thy holy Nativity and Circumcision, by thy Baptism, Fasting and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the Holy Ghost,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgment,

Good Lord deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, James Duke of York, and all the Royal Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops,

ſhops, Prieſts and Deacons, with true knowledge and underſtanding of thy Word, and that both by their preaching and living, they may ſet it forth, and ſhew it accordingly.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to endue the Lords of the Counſil, and all the Nobility, with grace, wisdom, and underſtanding.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep the Magiſtrates, giving them grace to execute Juſtice, and to maintain Truth.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bleſs and keep all thy people.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all Nations Unity, Peace, and Concord.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation.

We beseech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives.

We beseech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed.

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men.

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our sins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech to hear us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Lamb

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Christ hear us.

O Christ hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in Heaven, &c.

Priest.

O Lord, deal not with us after our sins.

Answer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful, mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us: and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord arise, help us, and deliver us for thy Names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to hear us, O Christ.

Graciously hear us, O Christ;

Graciously hear us, O Lord Christ.

Priest.

O Lord, let thy mercy be shewed upon us.

Answer.

As we do put our trust in thee.

Let us pray.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all those evils that we most righteously have deserved: and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

O God,

O God, whoſe providence neglects not the meaneſt of thy Creatures, but is moſt illuſtriouſly viſible in watching over the perſons of Kings, the great Inſtruments of thy Gracious to Mankind: We give Thee moſt hearty Thanks, and Praiſe, as for thy many wonderful Deliverances, formerly vouchſafed to thy Servant, our dread Soveraign, through the whole Courſe of his Life; ſo eſpecially for the late Miracle of thy Mercy, whereby thou didſt reſcue him, and us all from thoſe bloudy Deſigns, which nothing, but thine infinite Wiſdom, and Power could have diſcovered and defeated. For this thy great Goodneſs (notwithſtanding our great unworthineſs, & many provocations) ſo graciouſly continued to us, we praiſe thee, we bleſs thee, we worſhip thee, we glorifie thee, we give Thanks to thee for thy great Glory: Humbly beſeeching thee, that our preſent Senſe of this thy Favour, and the fervent Affections now kindled in our Hearts thereby may never cool, or ſink down into Forgetfulneſs, or Ingratitude; but may produce in every one of us firm Reſolutions of future Thankfulneſs, and Obedience, with a ſuitable conſtant perſeverance in the ſame. Let us never forget, how often, and how wonderfully Thou haſt preſerved thine Anointed, and his people; that being All duely ſenſible of our abſolute Dependence upon thee, we may endeavour to anſwer the bleſſed Ends of this thy good providence over us. Continue him a nurſing Father to this thy Church, and thy Miniſter for Good to all his people: And let us, and all his Subjects look upon him henceforth, not onely as the Ordinance

dinance, but also as the Gift of God; promising and performing in thee, and for thee all faithful Duty, and Loyalty to him; and his Heirs after him; with a religious Obedience, and Thankfulness unto thee for these, and all other thy mercies, through Jesus Christ thy Son our Lord; To whom with thee, O Father, and God the Holy Ghost be all Honour, and Glory world without end. Amen.

O God, whose nature and property is ever to have mercy and to forgive; Receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us, for the honour of Jesus Christ our Mediatour and Advocate. Amen.

¶ A Prayer of St. Chrysostom.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost be with us all evermore. Amen.

The

The Communion-Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords Table, ſhall ſay,

OUr Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: But deliver us from evil. Amen.

ALmighty God, unto whom all hearts be open, all deſires known, and from whom no ſecrets are hid: Cleanſe the thoughts of our hearts by the inſpiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy Name, through Chriſt our Lord Amen.

Miniſter.

GOd ſpake theſe words, and ſaid, I am the Lord thy God: Thou ſhalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Miniſter.

Thou ſhalt not make to thy ſelf any graven Image, nor the likeneſs of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou ſhalt not bow down to them, nor worſhip them; for I the Lord thy God am a jealous God, and viſit the ſins of the fathers upon the children, unto the third and fourth

fourth generation of them that hate me, and shew mercy unto thoulands in them that love me, and keep my commandments.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt do no murther.

People

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not commit adultery.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not steal.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting and power infinite; Have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his Subjects (duly considering whose Authority he hath) may faithfully serve,

honour, and humbly obey him, in thee, and for thee, according to thy blessed Word and Ordinance, through Jesus Christ our Lord, who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. Amen.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

Almighty God, who hast in all Ages shewed forth thy Power, and Mercy in the miraculous, and gracious Deliverances of thy Church, and in the protection of Righteous, and Religious Kings, and States, professing thy Holy, and Eternal Truth, from the malicious Conspiracies, and wicked practices of all their Enemies; We yield unto thee from the very Bottom of our Hearts unfeigned Thanks, and Praise for the late signal, and wonderful Deliverance of our most Gracious Soveraign, his Royal Brother, and loyal Subjects of all Orders, and Degrees, by the fanatick Rage, and Treachery of wicked and ungodly Men, appointed as sheep to the slaughter in a most barbarous, and savage Manner. From this unnatural

tural, and hellish Conspiracy not our Merit, but thy Mercy; not our Foresight, but thy Providence; not our own Arm, but thy right hand, and thine Arm, and the light of thy countenance hath rescu'd and deliver'd us, even because thou hadst a favour unto us: And therefore not unto us, O Lord, not unto us; but unto thy Name be ascribed all Honour, Glory, and Praise, with most humble, and hearty Thanks in all Churches of the Saints: Even so; Blessed be the Lord our God, who onely doeth wondrous things; and Blessed be the Name of his Majesty for ever, through Jesus Christ our Lord, and onely Saviour. Amen.

The Epistle. Rom. 13. 1--7.

LEt every soul be subject unto the higher powers. For there is no power but of God: the powers that be, are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist, shall receive to themselves damnation. For rulers are not a terrour to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. Wherefore ye must needs be subject, not onely for wrath, but also for conscience sake. For, for this cause pay you tribute also: for they are Gods ministers, attending continually upon this very thing. Render therefore to all

their dues: tribute to whom tribute is due, custom to whom custom, fear to whom fear, honour to whom honour.

The Gospel. S Matth. XXI. 33--46.

THere was a certain houſholder which planted a vineyard, and hedged it round about, and digged a wine-preſs in it, and built a tower, and let it out to husbandmen, and went into a far countrey. And when the time of the fruit drew near, he ſent his ſervants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his ſervants, and beat one, and killed another, and ſtoned another. Again, he ſent other ſervants, more than the firſt: and they did unto them likewiſe. But laſt of all, he ſent unto them his ſon, ſaying, They will reverence my ſon. But when the husbandmen ſaw the ſon, they ſaid among themſelves, This is the heir, come, let us kill him, and let us ſeiſe on his inheritance. And they caught him, and caſt him out of the vineyard, and ſlew him. When the Lord therefore of the vineyard cometh, what will he do unto thoſe husbandmen? They ſay unto him, He will miſerably deſtroy thoſe wicked men, and will let out his vineyard unto other husbandmen, which ſhall render him the fruits in their ſeaſons. Jeſus ſaith unto them, Did ye never read in the Scriptures, The ſtone which the builders rejected, the ſame is become the head of the corner? this is the Lords doing, and it is marvellous in our eyes: Therefore ſay I unto you, The kingdom of God ſhall be taken from you, and given to a nation bringing forth the

the fruits thereof. And whosoever shall fall on this stone, shall be broken: but on whomsoever it shall fall, it will grind him to powder. And when the chief priests and Pharisees, had heard his parables, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a Prophet.

I Believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate, He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look

look for the resurrection of the dead, and the life of the world to come. Amen.

¶ After the Creed shall be publickly read the Kings Declaration to all his loving Subjects, concerning the treasonable Conspiracy against His Sacred Person, and Government, lately discovered.

¶ Then shall follow the Sermon, or some part of the Homily formerly set forth by Royal Authority, against Disobedience, and wilful Rebellion: and after that shall be said,

Matth. v. 16. Let your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

Psal. xli. 1. Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord: and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our

If there be no alms or oblations, then shall the words (*of accepting our alms and oblations*) be left out unsaid.

our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true Religion and vertue. Give grace, O heavenly Father, to all Bishops, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duely administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this Congregation here present, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christs sake our only Mediator and Advocate. Amen.

ALmighty God, and Heavenly Father, who of thine unspeakable Goodness towards us hast in a most extraordinary Manner discovered the Designs, and disappointed the Attempts of those traiterous, heady, and highminded Men, who under the pretence of Religion, and thy most holy Name had contriv'd, and resolv'd our Destruction; As we do this Day most heartily

rily, and devoutly adore and magnifie thy glorious Name for this thine infinite gracious Goodness already vouchsaf'd to us; So we most humbly implore the continuance of thy Grace and Favour for the farther and clearer Discovery of these Depths of Satan, this Mystery of Iniquity. Send forth thy Light and thy Truth, and make known the hidden things of Darkness: Infatuate, and defeat all the secret Counsels of the Ungodly; Abate their Pride, asswage their Malice, and confound their Devices; Strengthen the Hands of our gracious King Charles, and All that are put in Authority under him, with Judgment, and Justice, to cut off all such Workers of Iniquity, as turn Religion into Rebellion, and Faith into Faction; that they may never prevail against Us, or triumph in the Ruine of thy Church among us. To this End protect, and defend our Sovereign Lord the King, with the whole Royal Family, from all Treasons, and Conspiracies. Bind up his Soul in the Bundle of Life; and let no Weapon form'd against him prosper. Be unto him a Helmet of Salvation, and a strong Tower of Defence against the Face of his Enemies. Let his Reign be prosperous, and his Days many. Make him glad now according to the Time wherein thou hast afflicted him; and for the years wherein he hath suffered Adversity. As thou hast given him the Necks of his Enemies, so give him also every day more and more the Hearts of his Subjects: As for those that are implacable, clothe them with shame; but upon himself, and his Posterity let the Crown for ever flourish. So we that are thy people, and the sheep of thy pasture, shall give thee Thanks for

ever;

ever, and will always be shewing forth thy praise from Generation to Generation, through Jesus Christ our only Saviour and Redeemer. Amen.

GRant, Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly Quietness, through Jesus Christ our Lord. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee, and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this Blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

¶ Here endeth the Order of Morning Prayer.

The Order for Evening PRAYER.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.

1 Tim. II. 1, 2, 3. I Exhort, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; for Kings, and all that are in Authority, that we may lead a quiet and peaceable life in all godliness and honesty: For this is good and acceptable in the sight of God our Saviour.

Dan ix. 9, 10. To the Lord our God belong mercies and forgivenesses, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he set before us.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble

humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole Congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure & holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The People shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and say the Lords Prayer; the People also repeating it with him.

OUr Father, which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil: for thine is the Kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord, open thou our lips.

Ans. And our mouth shall shew forth thy praise.

Priest. O God, make speed to save us.

Answ. O Lord, make haste to help us.

¶ Here

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the Holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Prieſt.

Praiſe ye the Lord.

Anſwer.

The Lords Name be praiſed.

¶ Inſtead of the Pſalms for the Day, ſhall theſe proper Pſalms be uſed, XCII. CXXIV. CXLIV.

¶ For the firſt Leſſon ſhall be read, Numb. XVI.

¶ After the firſt Leſſon ſhall follow, *Cantate Domino*, in Engliſh.

O Sing unto the Lord a new Song: for he hath done marvellous things. Pſal. XCVIII.

With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

Shew your ſelves joyful unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

With trumpets alſo and ſhawms: O ſhew your ſelves joyful before the Lord the King.

Let

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteouſneſs ſhall he judge the world: and the people with equity.

Glory be to the Father, &c.

As it it was in the beginning, &c.

¶ For the ſecond Leſſon, the Epiſtle of Saint Jude: Or 1 Pet. II.

Pſal. LXVII. ¶ After the ſecond Leſſon, *Deus Miſereatur*, in Engliſh.

GOd be merciful unto us, and bleſs us: and ſhew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth: thy ſaving health among all nations.

Let the people praiſe thee, O God: yea, let all all the people praiſe thee.

O let the nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the nations upon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring forth her increaſe: and God, even our own God, ſhall give us his bleſſing.

God ſhall bleſs us: and all the ends of the world ſhall fear him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the People ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: and in Jeſus Chriſt his

his onely Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let us pray.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ Then the Minister, Clerks and People, shall say the Lords Prayer with a loud voice.

OUr Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then

¶ Then the Priest standing up, shall say,

O Lord, shew thy mercy upon us.

Answer.

And grant us thy salvation.

Priest.

O Lord, save the King.

Answer.

And mercifully hear us when we call upon thee.

Priest.

Indue thy Ministers with righteousness.

Answer.

And make thy chosen people joyful.

Priest.

O Lord, save thy people.

Answer.

And bless thine inheritance.

Priest.

Give peace in our time, O Lord.

Answer.

Because there is none other that fighteth for us, but only thou, O God.

Priest.

O Lord, save thy servants,

Answer.

Who do put our trust in thee.

Priest.

Send us help from thy holy place;

Answer.

And evermore mightily defend us.

Priest.

Let the enemy have no advantage against us.

Answer.

Nor the wicked approach to hurt us.

Priest.

Priest.

Be unto us, O Lord, a strong tower,

Answer.

From the face of our enemies.

Priest.

O Lord, hear our prayer,

Answer.

And let our cry come unto thee.

¶ Instead of the first Collect.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their Enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

Almighty God, who hast in all Ages shewed forth thy Power, and Mercy in the miraculous, and gracious Deliverances of thy Church, and in the protection of Righteous, and Religious Kings, and States, professing thy Holy, and Eternal Truth, from the malicious Conspiracies, and wicked Practices of all their Enemies; We yield unto thee from the very Bottom of our Hearts unfeigned Thanks, and Praise for the late signal, and wonderful Deliverance of our most Gracious Sovereign, his Royal Brother, and loyal Subjects of all Orders, and Degrees, by the fanatick Rage, and

Treachery of wicked and ungodly Men, appointed as sheep to the slaughter in a most barbarous, and savage Manner. From this unnatural, and hellish Conspiracy not our Merit, but thy Mercy; not our Foresight, but thy Providence; not our own Arm, but thy right Hand, and thine Arm, and the light of thy countenance hath rescu'd and deliver'd us, even because thou hadst a favour unto us: And therefore not unto us, O Lord, not unto us, but unto thy Name be ascribed all Honour, Glory, and Praise, with most humble, and hearty Thanks in all Churches of the Saints: Even so, Blessed be the Lord our God, who onely doeth wondrous things; and Blessed be the Name of his Majesty for ever, through Jesus Christ our Lord, and onely Saviour. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world can not give, that both our hearts may be set to obey thy Commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy onely Son, our Saviour Jesus Christ. Amen.

O God, whose providence neglects not the meanest of thy Creatures; but is most industriously visible in watching over the persons of

of Kings, the great Instruments of thy Goodness to Mankind: We give thee most hearty Thanks and Praise, as for thy many wonderful Deliverances, formerly vouchsafed to thy Servant, our dread Sovereign, through the whole Course of his Life; so especially for the late Miracle of thy Mercy, whereby thou didst rescue Him, and Us all from those bloudy Designs, which nothing, but thine infinite Wisdom, and Power could have discovered and defeated. For this thy great Goodness (notwithstanding our great unworthiness, and many provocations) so graciously continued to us, we praise thee, we bless thee, we worship thee, we glorifie thee, we give Thanks to thee for thy great Glory: humbly beseeching thee, that our present Sense of this thy Favour, and the fervent Affections now kindled in our Hearts thereby may never cool, or sink down into Forgetfulness, or Ingratitude; but may produce in every one of us firm Resolutions of future Thankfulness, and Obedience, with a suitable constant perseverance in the same. Let us never forget, how often, and how wonderfully thou hast preserved thine Anointed, and his people; that being All duely sensible of our absolute Dependence upon thee, we may endeavour to answer the blessed Ends of this thy good providence over us. Continue Him a nursing Father to this thy Church, and thy Minister for Good to all his people: And let us, and all his Subjects look upon him henceforth, not onely as the Ordinance, but also as the Gift of God; promising and performing in thee, and for thee all faithful Duty, and Loyalty to Him, and his Heirs after him; with a religious Obedience, and Thankfulness unto

thee for these, and all other thy mercies, through Jesus Christ thy Son our Lord; to whom with thee, O Father, and God the holy Ghost be all Honour, and Glory world without end. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the onely Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth; Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way; endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family.

Almighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen Catherine, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

Almighty and everlasting God, who alone workest great marvels; Send down upon our Bishops, and Curates, and all Congregations committed to their charge, thy healthful Spirit

Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour, Jesus Christ, Amen.

¶ A Prayer for our Enemies.

FAther of Mercies, and lover of Souls, who art kind unto the Unthankful, and to the Evil, and hast commanded us also to extend our charity even to those that hate us, and despitefully use us: We beseech thee, as to accept our Prayers, and Praises, which we have this Day offered up unto thee in behalf of all that are Faithful and Loyal in the Land; so also to enlarge thy Mercy, and Pity, even to those that are our Enemies. O most wise, and powerful Lord God, in whose Hands are the Hearts of all men, as the Rivers of Water, to turn them whithersoever thou will; Work mightily upon the Minds of all Parties amongst us. Turn the Hearts of the Children to the Fathers, and the Disobedient to the Wisdom of the Just; and so make them a ready people prepared for the Lord. Thou that sittest between the Cherubim, be the Earth never so unquiet; thou that stillest the Raging of the Sea, and the Noise of his Waves, and the Madness of the People: Stir up thy Strength, and come, and help us. Let the Wickedness of the Wicked come to an end; Take away his Ungodliness, and thou shalt find none. Let the Fierceness of Man turn to thy Praise; and the Remainder of Wrath do thou restrain. To this end take from them all their Prejudices, and all their Passions; their confi-

dent

hent Mistakes, their carnal Ends, and their secular Interests. Open the blind Eyes, that they may see (at least in this their Day) the Things which belong to their Peace, and wisely considering thy Work, may say, This hath God done; and so hear, and fear, and do no more wickedly. Soften the most obdurate Hearts into a meek, and humble, and docible Temper, that they may no longer resist the Truth. Bow down the stiff Neck, and the iron Sinew, to the gentle and easie Yoke of thy most holy Law. Take away the Brow of Brass, and the Whores Forehead; and make their Faces ashamed, that they may seek thy Name. Sweeten (if it may be) the Gall of Bitterness; and loose the Bands of Iniquity; and guide their Feet into the Ways of Peace: And thus redouble, O Lord, upon us the Joys of this Day, that we may not onely triumph in the Disappointment of their wicked Imaginations, but with thy holy Angels in Heaven rejoyce for their Conversion: Which great Blessing with the most ardent Affections of our Souls we beg of thee, for thy tender Mercies sake, through the Merits, and Mediation of Jesus Christ, thy blessed Son, our onely Saviour. Amen.

GRant, Lord, we beseech thee, that the Course of this World may be so peaceably ordered by thy Governance, that thy Church may joyfully serve thee in all godly Quietness, through Jesus Christ our Lord. Amen.

A Prayer of St. Chryſoſtom.

ALmighty God, who haſt given us grace at this time with one accord, to make our common ſupplications unto thee, and doſt promiſe that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfill now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13, 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the Holy Ghoſt be with us all evermore. Amen.

FINIS.